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# THE CORPORATION OF THE CITY OF SAULT STE. MARIE

## LEGAL DEPARTMENT

L. A. BOTTOS, B.A., LL.B.,  
City Solicitor

R. I. SMITH, B.A., LL.B.,  
Solicitor

MRS. EILA A. KOSKINEN,  
Administrative Assistant

FILE NO. L.5.2.7.

1981 01 29.

Registered Mail

Ontario Heritage Foundation,  
77 Bloor Street West,  
Toronto, Ontario,  
M7A 2R9.

Dear Sirs:

RE: Ontario Heritage Act  
By-law 81-18 (Precious Blood Cathedral)  
By-law 81-19 (Bishop Fauquier Memorial Chapel)  
By-law 81-20 (Bishop Fauquier Memorial Chapel Cemetery)

Enclosed please find one certified copy of each of the by-laws noted above, which is being forwarded to you pursuant to Section 29 (6) of the Ontario Heritage Act.

Yours truly,

L. A. Bottos,  
City Solicitor.

LAB/pv  
Encl.

THE CORPORATION OF THE CITY OF SAULT STE. MARIE

BY-LAW NO. 81-20

A by-law to designate the property known municipally as Bishop Fauquier Memorial Chapel Cemetery as being of historical value or interest.

WHEREAS Section 29 of The Ontario Heritage Act, 1974 authorizes the Council of a municipality to enact by-laws to designate real property including all buildings and structures thereon, to be of architectural or historic value or interest; and


WHEREAS the Council of The Corporation of the City of Sault Ste. Marie has caused to be served on the owners of the lands known as Bishop Fauquier Memorial Chapel Cemetery and upon the Ontario Heritage Foundation, notice of intention to so designate the aforesaid real property and has caused such notice of intention to be published in the same newspaper having general circulation in the municipality for each of three consecutive weeks; and

WHEREAS no notice of objection to the proposed designation has been served on the clerk of the municipality;

THEREFORE the Council of The Corporation of the City of Sault Ste. Marie ENACTS AS FOLLOWS:

1. There is designated as being of historical value or interest the real property known as Bishop Fauquier Memorial Chapel Cemetery, more particularly described in Schedule "A" hereto.

READ THREE TIMES AND PASSED in Open Council this 26th day of January 1981.

  
MAYOR - DON MACGREGOR

  
DEPUTY CITY CLERK - PAUL M. KATES

I, PAUL MICHAEL KATES, Deputy City Clerk of The Corporation of the City of Sault Ste. Marie, certify the foregoing to be a true and correct copy of the original document of which purports to be a copy.

DATED at Sault Ste. Marie, Ontario, this  
29th day of January, 1981.

  
PAUL MICHAEL KATES, Deputy City Clerk of The Corporation of the City of Sault Ste. Marie

ALL AND SINGULAR that certain parcel or tract of land and premises, situate, lying and being a portion of the East half of Park Lot number one in the first concession adjoining the said Town of Sault Ste. Marie and may be otherwise described as follows that is to say, commencing at a cedar post planted by Isaac Grayson, P.L.S. on the north side of the continuation of the Front Road (now Queen Street East) at a point where the dividing line between the East half and the west half of said Park Lot number one intersects said Front Road.

Thence running along said line northerly to a point marked by a stone monument planted by the said party of the first part, eight hundred and sixty-six and one-quarter feet ( $866\frac{1}{4}$ ) distant from the first mentioned point,

Thence easterly at right angles to the said dividing line between the East and West halves of said Park Lot, sixty-six feet (66),

Thence northerly parallel with said dividing line sixty-six feet (66),

Thence westerly at right angles to said dividing line sixty-six feet (66) to said dividing line,

Thence southerly along said dividing line, sixty-six feet (66) to the place of beginning, said piece of land containing or intended to contain one square chain of land (4,356 sq. ft.) for the use of a Church of England burying ground and as described in Instrument #306 on the Eighth day of June, A.D., 1876.

REASONS FOR DESIGNATION - BISHOP FAUQUIER MEMORIAL CHAPEL CEMETERY

For a century dating to shortly after Confederation, this unique and hallowed area was the repository of the mortal remains of many outstanding citizens of two cultures. Those interred include Indian students, clergy and educators. This cemetery should be preserved with its background of Church history, relationship to education and liaison with one of our indigenous cultures.