



An agency of the Government of Ontario

Un organisme du gouvernement de l'Ontario

This document was retrieved from the Ontario Heritage Act Register, which is accessible through the website of the Ontario Heritage Trust at **www.heritagetrust.on.ca.**

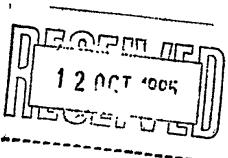
Ce document est tiré du registre aux fins de la *Loi sur le patrimoine de l'Ontario*, accessible à partir du site Web de la Fiducie du patrimoine ontarien sur **www.heritagetrust.on.ca**.



DRAWER 1550 PICTON, ONTARIO K0K 2T0 COUNTY OF FRICANCIAN CONTROL (2014) THE FRICANCIAN CONTROL (2014) FOR CONTROL (2014) FOR

SUPERMAN (TM-MC) 1111111

The Ontario Heritage Foundation 10 Adelaide Street East TORONTO, Ontario M5C 1J3



COUNTY OFFICES

DRAWER 1550
PICTON, ONT.

KOK 2TO



PHONE (613) 476-2148 FAX (613) 476-8356

October 6th, 1995

RECEIVED IN THE OFFICE

OCT 1 3 1995

CULTURAL PROGRAMS HERITAGE UNIT



Re: Amendment to Designating By-law (John) Demill/Foster/Jones House

In accordance with the requirements of the Ontario Heritage Act, I am enclosing a "Notice of Intention" to amend the designating By-law for the above noted subject property.

Please do not hesitate to contact me if you require any clarification regarding this matter.

Yours truly,

Donald A. Ward

Clerk-Treasurer/Administrator

Encl.

/c.c. The Ontario Heritage Foundation

DAW/cw

NOTICE OF INTENTION TO AMEND DESIGNATING BY-LAW NO. 1804

IN THE MATTER OF THE ONTARIO HERITAGE ACT, R.S.O. 1980, CHAPTER 337 AND IN THE MATTER OF THE "(JOHN) DEMILL/FOSTER/JONES HOUSE", A PROPERTY DESIGNATED UNDER SAID ACT TO BE OF HISTORIC AND/OR ARCHITECTURAL VALUE OR INTEREST.

TAKE NOTICE THAT the Council of the Corporation of the County of Prince Edward intends to amend designating By-law No. 1804 for the (JOHN) DEMILL/FOSTER/JONES HOUSE property to exclude the vacant lands situated in the southeasterly corner of the property, identified as part of Lot 26, Concession I West of Green Point in the Township of Sophiasburgh. The lands to be excluded from designation are vacant, are comprised of approximately 5.68 acres with 450 feet of frontage on Water Road and are more particularly described as Part 1 on Reference Plan 47R-6120. By-law No. 1804 is being amended in accordance with conditional approval received from the Prince Edward County Land Division Committee for associated Consent Application B99-94, upon recommendation of the Local Architectural Conservation Advisory Committee of the County of Prince Edward.

AND TAKE NOTICE THAT any person may, before the 15th November 1995, send by registered mail or deliver to the Clerk of the Corporation, a Notice of his or her objection to the proposed amending By-law, together with the reasons for objection and all relevant facts. If a Notice of Objection is received, the Council of the Corporation of the County of Prince Edward will refer the matter to the Conservation Review Board for a Hearing on the matter.

DATED AT PICTON, ONTARIO THIS 11TH DAY OF OCTOBER, 1995.

DONALD A. WARD CLERK-TREASURER/ADMINISTRATOR

(To be published in the Picton Gazette - October 14, 21, 28th)